

# NEW CONCESSIONAIRE SPACE APPLICATION

**\*PLEASE READ THE ENTIRE APPLICATION BEFORE FILLING OUT\***

**SEPTEMBER 22 – SEPTEMBER 29, 2018**

**PLEASE PRINT!** No faxed or e-mailed application or pictures will be accepted. APPLICATION AND PICTURES MUST BE MAILED IN. PLEASE READ THIS APPLICATION BEFORE FILLING IT OUT.

Application must be returned by July 31, 2018. **We will not know if any spaces are available until end of July or early September.**

BLOOMSBURG FAIR  
ATTN: CONCESSIONS OFFICE  
620 WEST 3<sup>RD</sup> ST  
BLOOMSBURG PA 17815  
1-570-387-4144

NOTE: This is an application for space. **NOT A CONTRACT.**  
**DEPOSIT WILL NOT** be accepted with this application.  
APPLICATION DOES NOT GUARANTEE SPACE. **WE WILL CALL YOU ONLY IF THERE IS A SPACE AVAILABLE.**

(VERY IMPORTANT) **THIS APPLICATION MUST BE COMPLETELY FILLED OUT!**  
We will keep your application on file for two (2) years. After that you may reapply.  
Please note: Stands must be manned at all times during fair hours.

Name of Company \_\_\_\_\_ Sales Tax# \_\_\_\_\_ Cell# \_\_\_\_\_

Name of Applicant \_\_\_\_\_ Phone# \_\_\_\_\_ Fax# \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Type of Exhibit: (Check One)

- Promotional Exhibit Space used for the purpose of advertising, promoting, or educating.  
 Exhibit Concession Space used for the purpose of selling merchandise, food or service.

Total Size of Space Needed: Including awnings, doors, tent stakes, hitches for **OUTSIDE** space only. \*\* Front Footage \_\_\_\_\_ ft. Depth \_\_\_\_\_ ft.

Total Size of Space Needed **INSIDE**: Including tables, display case, racks, etc.... \*\*Front Footage \_\_\_\_\_ ft. Depth \_\_\_\_\_ ft.

Cost: A flat fee of \$26 to \$31 **outside per front footage only**, depending on location - \$36 to \$41 **inside per front footage only**, depending on location, is in effect. (Subject to change) There are extra charges for Electric, Trash and Badges. **We will only call you about the type of space you have indicated.**

**Please make sure the below is filled out correctly and completely.**

Location of space desired: Inside \_\_\_\_\_ OR Outside \_\_\_\_\_

If **Outside**, do you have a: Trailer \_\_\_\_\_ Tent \_\_\_\_\_ Other \_\_\_\_\_ Size \_\_\_\_\_ (including stake lines and hitches)

Electrical requirements at location: YES \_\_\_\_\_ NO \_\_\_\_\_ (cash register, credit card machine, lights.ect....)

**\*\*\*\*If a smaller or larger space than indicated above becomes available would you be interested?**

◆ **SMALLER: YES \_\_\_\_\_ NO \_\_\_\_\_.** How much smaller? Front footage \_\_\_\_\_ ft Depth \_\_\_\_\_ ft

◆ **LARGER: YES \_\_\_\_\_ NO \_\_\_\_\_.** How much larger? Front footage \_\_\_\_\_ ft Depth \_\_\_\_\_ ft

**\*Whatever is listed on your application is what you must sell. Nothing may be added without contacting the concessions office first.\***

Brief description of display: \_\_\_\_\_

Product(s) you intend to exhibit or sell	<b><u>This information is very important (Must Be Filled Out)</u></b>	Proposed prices of products
_____	_____	_____
_____	_____	_____
_____	_____	_____

**\*IMPORTANT:** A photo of your display unit or stand **MUST** accompany this application. If a photo is not available than a brochure or catalog of items will be accepted. \*

Have you had space previously at the Bloomsburg Fair? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, list the year(s), reason for not returning and under what name(s) \_\_\_\_\_

Business References of Fairs and/or other Events. (Name & Phone)

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**\*\*\*\*Please indicate the minimum number of days needed in case we have a late cancellation and could place you shortly before the Fair opens \_\_\_\_\_ days. Please note: That the number of days given must be plausible for you. This must be filled out.**

Signature of Applicant

Date

Tony R. Frazier, Superintendent of Concessions